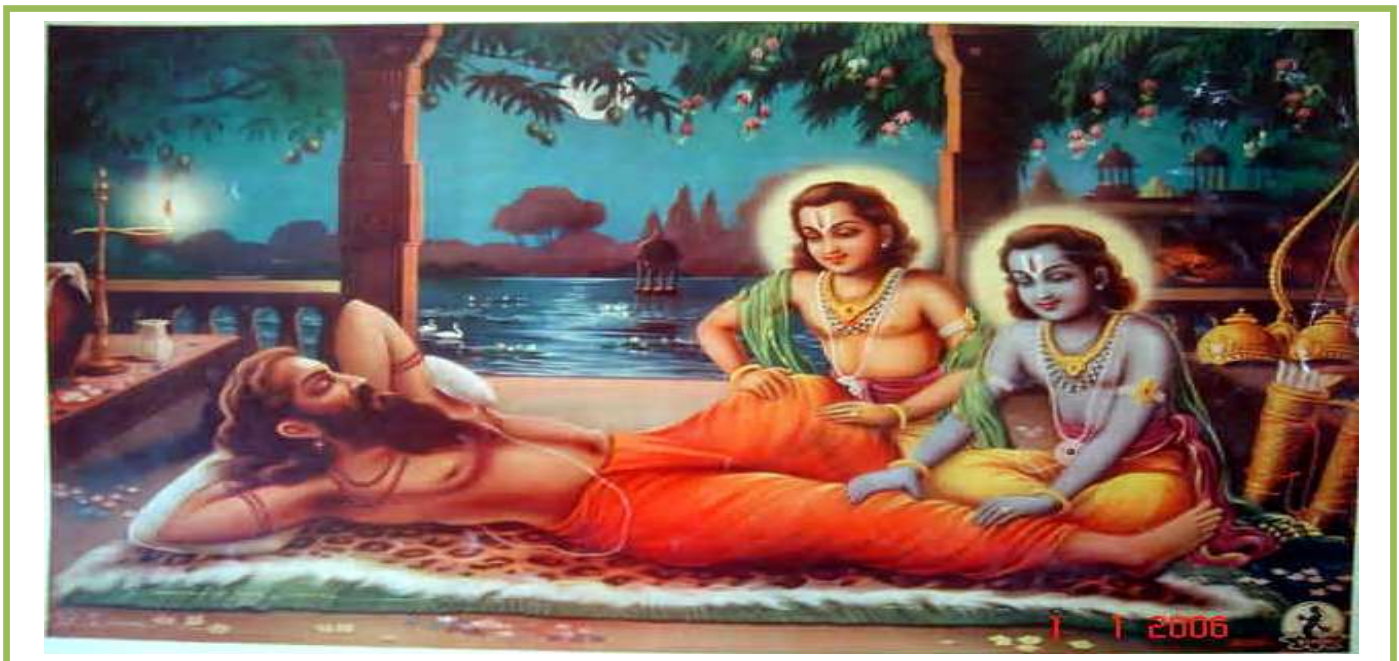
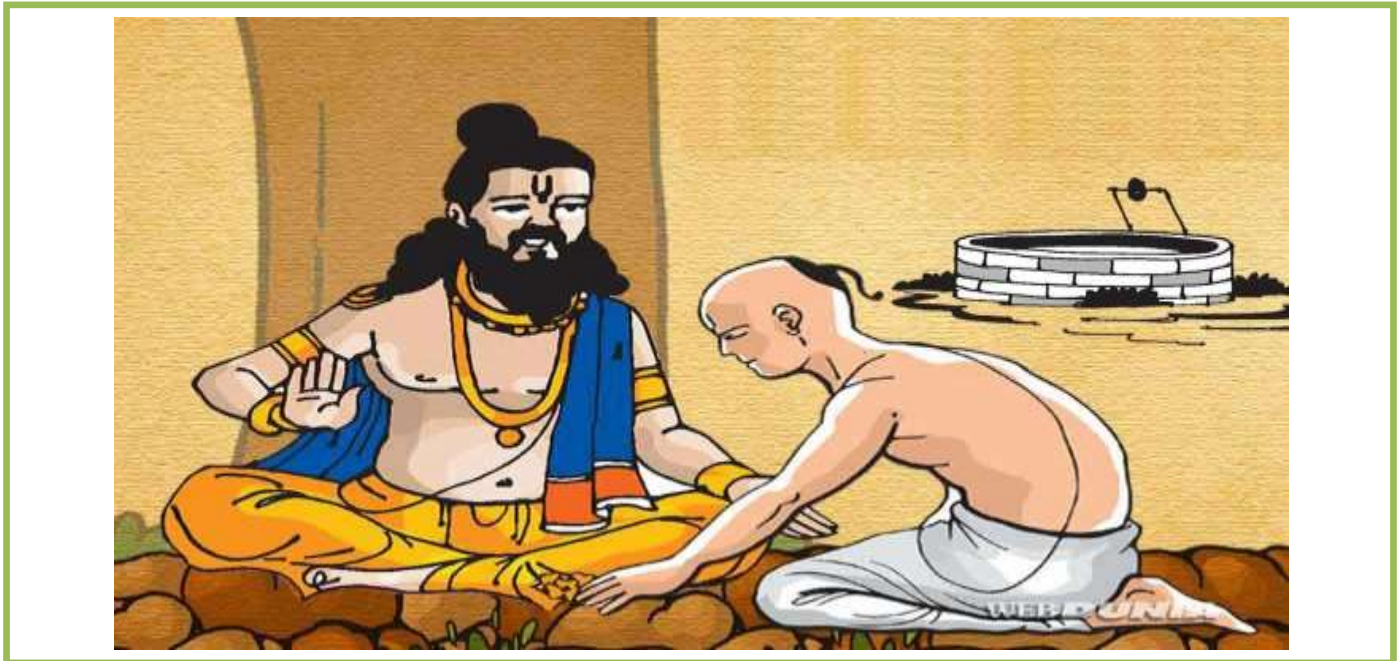
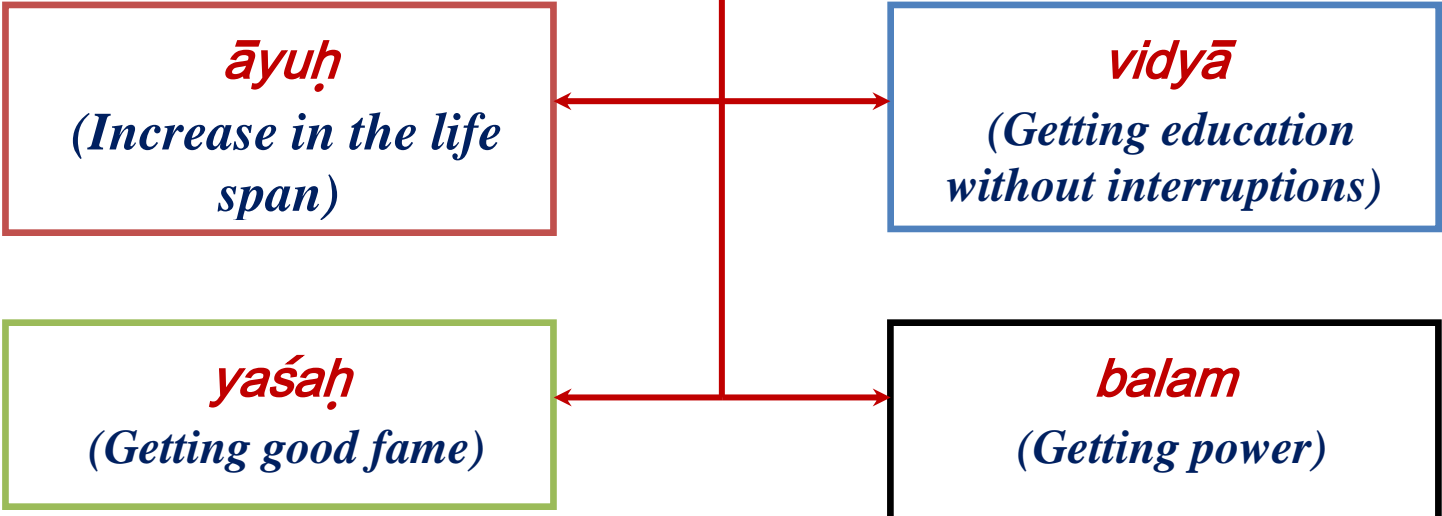


brāhmaṇasēvā (Benifits of Serving the konowers of Brahman)



Golden rule-09

*śraddhayā dēyam / aśraddhayādēyam / śriyā dēyam /
hriyā dēyam / bhiyā dēyam / samvidā dēyam /
(taittirīyōpaniṣat-1-11)*

<i>śraddhayā</i>	<i>gladly and willingly</i>	<i>dēyam</i>	<i>Must be given</i>
<i>aśraddhayā</i>	<i>Unwillingly</i>	<i>adēyam</i>	<i>Must not be given</i>
<i>śriyā</i>	<i>With prosperity</i>	<i>hriyā</i>	<i>With modesty</i>
<i>bhiyā</i>	<i>With fear</i>	<i>samvidā</i>	<i>With friendliness</i>

MEANING

With reverence should gifts be made, never with irreverence should a gift be made. With liberality should gifts be made, with modesty should gifts be made. With fear should a gift be given, in friendliness should a gift be given.

śraddhayā dēyam / aśraddhayādēyam /

Gifts must be made with faith and willingly; never give an unwilling gift/withot faith.

SATTVIK GIFT

dātavyamiti yaddānam dīyatēṣnupakāriṇē

dēśē kālē ca pātrē ca taddānam sāttvikam smṛtam ||B.G-17-20

That gift which is given to one who does nothing in return, knowing it to be duty to give in a fit place and time to a worthy person, that is held to be Sattvik

RAJASIK GIFT

yattu pratyupakārārtham phalamuddiśya vā punaḥ /

dīyatē ca parikliṣtam taddānam rājasam smṛtam ||B.G-17-21

That gift which is given with a view to receive something in return, or looking for a reward, or reluctantly, is held to be Rajasik.

TAMASIK GIFT

adēśakālē yaddānam apātrēbhyaśca dīyatē /

asatkṛtamavajñātam tattāmasamudāhṛtam || B.G-17-22

That gift that is given at a wrong place and time, to unworthy persons, without respect or with insult is declared to be Tamasik.